

**Department V**  
**4-H/FAA/ Youth Organization Department**

Entries must be mailed to:  
Guilford Fair, P.O. Box 290, Guilford, CT 06437

**Entries must be RECEIVED by SEPTEMBER 10, 2016.**

**CLUB ENTRY**

Club Name \_\_\_\_\_

Advisor \_\_\_\_\_

Address \_\_\_\_\_

Town & ZIP \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Division 1: 4-H/FFA/Youth Organization Club Display and/or Activity**

**Choose one or both:**

**Class A: Club Display** \_\_\_\_\_

**Class B: Club Activity** \_\_\_\_\_

Description of Display/Activity: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MEMBER ENTRY**

Name \_\_\_\_\_

Address \_\_\_\_\_

Town & ZIP \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of 4-H or FFA Club \_\_\_\_\_

**Division 2: 4-H/FFA/Youth Organization Member Display and/or Activity**

**Choose one or both:**

**Class A: Member Display** \_\_\_\_\_

**Class B: Member Activity** \_\_\_\_\_

Description of Display/Activity: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I wish to donate my premium cash awards back to the Guilford  
Fair \_\_\_\_\_

*Signature*