

# Department R

## PHOTOGRAPHY

Chairperson: Lisa Collins Hughes  
Committee: Jennifer Bernardo, Jonathan Dudley,  
Jonathan Walter and Steve Walter

### OPEN TO AMATEUR PHOTOGRAPHERS ONLY ALL OF THE FOLLOWING RULES MUST BE FOLLOWED

**Entries:** *(Please read instructions carefully)*

- **Entry forms and PHOTOS** must be **received** (not postmarked) by **5pm Saturday, September 11**.
- Entries may be dropped off at the fair office or mailed to: Guilford Fair, P.O. Box 290, Guilford, CT 06437
- All entries **must** remain in place until closing, Sunday, September 19.
- Photos will be available for pick-up after 7:00 P.M on Sunday, September 19

### DEFINITIONS AND DISPLAY INSTRUCTIONS:

**Amateur Photographer** - is one who does photography (taking and/or producing photos) for his or her own pleasure and /or display without prior thought of compensation.

**Photo or photograph** - refers to an image taken by the person entering, with either a film or digital camera.

**Enlargements** - Print sizes from 5"x7" and no larger than 11"x14", to be matted or mounted up to 14"x14" maximum. (**Note: 14 X 14 is a New Maximum Total Size Limit**)

**Snapshots** - at least 2"x2", 3-1/2"x5", 4"x6", and panoramic up to 4"x10" and mounted or matted no larger than 5"X7", or 6"X10" for panoramic.

### RULES:

1. Each Entry **MUST** be listed **individually on entry form** including title, division and class designation. The exhibitor name, address, and photo division and classification must be clearly marked on the back of each entry.
2. **Juniors** (age 15 and under) and **Budding Photographers** (age 10 and under) **must list age clearly on back of entry and on form.**
3. Open to Amateur photographers only. All entries must have been taken by person entering same. Entries previously winning prizes at The Guilford Fair are not eligible for re-entry.
4. Any entries to be returned by mail **must** include an envelope with name and address, and return postage.
5. **LIMIT 2 entries in each class** (each division consists of 8 classifications), and **no more than 10 entries in total.**
6. To be accepted for entry and display each photo **MUST** be individually matted or mounted with sturdy card stock, no thicker than 1/8" total. **NO Thick Foam Matte Boards or Framed Prints will be accepted. NO EXCEPTIONS**
7. In all cases where the entry does not meet the requirements as specified, **it will be ineligible.**

## **DIVISIONS 1, 2, 3 & 4 — ENLARGEMENTS**

**Division 1 - Adult Color Enlargements**

**Division 2 - Adult Black & White Enlargements**

**Division 3 - Junior Color or Black & White Enlargements** (ages 15 and under)

**Division 4 - Altered or Manipulated Photography** - open to any film or digital photograph whose composition has been altered or manipulated either by conventional, mechanical or digital methods.

## **DIVISIONS 5 & 6— SNAPSHOTS**

**Division 5 - Adult Snapshots, Color and Black & White**

**Division 6 - Junior Snapshots, Color and Black & White** (ages 15 and under)

## **DIVISIONS 7 — BUDDING PHOTOGRAPHER**

Open to photographers up to and including age 10. Photos may be any size up to 11"x14", color or black and white. All exhibits are judged on their own merit and not in competition with other entries. All entries will receive ribbons.

CLASSIFICATIONS: Each Division shall consist of 8 classifications

- |                                 |                  |
|---------------------------------|------------------|
| A. Wildlife                     | E. Architecture  |
| B. Scenic (Water and Landscape) | F. Fair Scenes   |
| C. Flowers and Plants           | G. Pets          |
| D. People                       | H. Miscellaneous |

### **AWARDS**

*(except themed)*

#### **DIVISION 1, 2, 3 & 4 - Monetary Prize and Ribbons Awarded**

First - \$10.00      Second - \$6.00      Third - \$4.00      Fourth - Honorable Mention  
Best in Show in Divisions 1, 2, 3 & 4 - Rosette and \$15.00

#### **DIVISION 5 & 6 - Ribbons only**

First - Blue Ribbon      Second - Red Ribbon      Third - Yellow Ribbon

#### **CHARLIE COLLINS MEMORIAL TROPHY - CHAIRMAN'S CHOICE**

*Chosen from entire exhibit*

#### **ARCHIE YOUNG MEMORIAL TROPHY**

*Chosen from entire exhibit*

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#### **Themed Exhibit: Lending a helping hand in a time of need.**

Entries into this exhibit must be enlargements, all department rules apply for entry. Limit 2 entries per photographer. First, Second and Third place ribbons will be awarded.

**Theme for 2021:** True now as in years past when the community took care of each other. Show us how gardening and farming has been able to lend a hand in the time of need. Hint: showing children, animals, and/or the American flag are always a benefit.