

# Department V

## 4-H/FAA/ Youth Organization Department

Entries must be mailed to:

Guilford Fair, P.O. Box 290, Guilford, CT 06437

**Entries must be RECEIVED by SEPTEMBER 10, 2022.**

### **CLUB ENTRY**

Club Name \_\_\_\_\_

Advisor \_\_\_\_\_

Address \_\_\_\_\_

Town & ZIP \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Choose one or both:**                      **Class: Club Display** \_\_\_\_\_

**Class: Club Activity** \_\_\_\_\_

Description of Display/Activity: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **MEMBER ENTRY**

Name \_\_\_\_\_

Address \_\_\_\_\_

Town & ZIP \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of 4-H or FFA Club \_\_\_\_\_

**Choose one or both:**                      **Class: Member Display** \_\_\_\_\_

**Class: Member Activity** \_\_\_\_\_

Description of Display/Activity: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I wish to donate my premium cash awards back to the Guilford  
Fair \_\_\_\_\_

Signature